

State of Georgia Campaign Contribution Disclosure Report

1. Report Type (Select One)

- ☒ Original Report
☐ Amended Report

Amendment # _____

2. Filing is being made on behalf of (Select One):

- ☒ Candidate or Public Official
Office Sought or Held: MAYOR, Augusta, GA.
(Include county, municipality, district, post or judicial circuit)
Committee Name: COMMITTEE TO ELECT GILYARD FOR MAYOR
- ☐ Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use only

BOARD OF ELECTIONS

OCT 5 '06

RICHMOND CO., GA

Use Earlier of Post

Mark or Hand

Delivered Date

3. Identifying and Contact Information

- (1) WILLIAM GILYARD, III (2) 10/5/06
Full Name of Candidate or Non-Candidate Campaign Committee Today's Date
- (3) P.O. Box 15426, Augusta, GA. 30919-1426
Mailing Address City State Zip Code

- (4) (706) 736-7374 and / or (706) 736-7375
Contact Phone Number (We will understand the release of this information as permission to call your office if necessary)

- (5) If a Candidate or Public Official, is there a campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? ☒ Yes (6) If so, is the committee registered with the State Ethics Commission? ☒ Yes

- (7) If so, complete the following: JOSEPH PEARSON, TREASURER
Name of Chairperson and/or Treasurer of Committee

4. Period for which you are Reporting

You Must Check Only One Box

| My Non Election Year | My Election Year | Run-Offs (Report required only if you are in a Run-Off Election) | Special Elections (Report required only if you are in a Special Election) |
|--|--|---|--|
| <input type="checkbox"/> June 30, ____ (year) | <input type="checkbox"/> March 31, ____ (year) | <input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special Primary, ____ (year) |
| <input type="checkbox"/> Dec. 31, ____ (year) | <input type="checkbox"/> June 30, ____ (year) | <input type="checkbox"/> 6 days before General Run-Off, ____ (year) | <input type="checkbox"/> 15 days before Special, ____ (year) |
| *Persons elected to office in each year following the year in which the election occurs *Persons leaving office with excess funds until such funds are expended as provided in the Act *Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only) | <input checked="" type="checkbox"/> September 30, <u>2006</u> (year) | <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) | <input type="checkbox"/> Dec. 31, ____ (year) |
| | <input type="checkbox"/> October 25, ____ (year) | <input type="checkbox"/> 6 days before Special Run-Off, ____ (year) | |
| | <input type="checkbox"/> December 31, ____ (year) | | |

Verification by Oath or Affirmation

State of Georgia County of Richmond

I, Joseph Pearson, being duly sworn (affirm), depose and say that the information in this report is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on 10/5, 2006

Signature of Notary Public

Signature of Candidate

Organization/Chairperson/Treasurer

My Commission expires 11/08

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

State of Georgia Campaign Contribution Disclosure Report Summary Report

CONTRIBUTIONS RECEIVED

| | | | |
|----|--|----------------------|--------------------|
| 1 | I have: No contributions to report. The following contributions, including Common Source, to report: | <u>In-Kind Value</u> | <u>Cash Amount</u> |
| 2 | A. If this is the first time to file a disclosure report for the current office sought , ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle*, ENTER 0 in the in-kind column and list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the cash amount column (Line 13 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the <u>second or subsequent filing</u> or this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. | - 0 - | \$1,075.00 |
| 3 | Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page. | \$4,050.26 | \$3,050.00 |
| 3a | All loans received this period. | | \$17,000.00 |
| 3b | Interest earned on campaign account this period. | | - 0 - |
| 4 | Total amount of all separate contributions of less than \$101.00 each that were reported in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page. | - 0 - | \$1,951.00 |
| 5 | Total contributions reported this period. (Line 3 + 3a + 3b + 4) | \$4,050.26 | \$22,001.00 |
| 6 | Total contributions to date. Total to be carried forward to next report of this reporting cycle*. (Line 2 + 5) | \$4,050.26 | \$23,076.00 |

EXPENDITURES MADE

| | | | |
|----|---|----------------------|--------------------|
| 7 | I have: No expenditures to report. The following expenditures to report: | <u>In-Kind Value</u> | <u>Cash Amount</u> |
| 8 | Total expenditures made and reported prior to this reporting period. If this is the first report of this Reporting Cycle*, ENTER 0. (Line 12 of previous report) | - 0 - | \$833.75 |
| 9 | Total amount of all expenditures of \$101.00 or more made in this reporting period. | \$4,050.26 | \$9,489.39 |
| 10 | Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period. | - 0 - | \$503.75 |
| 11 | Total expenditures reported this period. (Line 9 + 10) | \$4,050.26 | \$9,993.14 |
| 12 | Total expenditures to date. Total to be carried forward to next report of this reporting cycle*. (Line 8 + 11) | \$4,050.26 | \$10,826.89 |
| 13 | Net balance on hand. (Line 6 - Line 12) | | \$12,249.11 |

* O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

- (I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;
- (II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or
- (III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Public Officer/Candidate/Non-Candidate Committee Name

WILLIAM GILYARD, III

State of Georgia
Campaign Contribution Disclosure Report
Listed Expenditures Made of \$101.00 or More

| <u>1. Name: William Gilyard, III</u> | <u>2. List Name and Mailing Address of Recipient</u> | <u>3. Date of Expenditure</u> | <u>4. Occupation or Place of Employment</u> | <u>5. Expenditure Purpose</u> | <u>6. Amount</u> |
|--------------------------------------|--|-------------------------------|---|-----------------------------------|------------------|
| | Speedy Printing Center 2722 Milledgeville Road/Augusta, GA 30904 | 07/07/2006 | | Printing Campaign Lit | \$225.00 |
| | Trinity C.M.E. Church 2930 Glenn Hills Drive/Augusta, GA 30906 | 08/13/2006 | | Building Rental | \$701.00 |
| | A.J. General Merchandise & Seafood 4314 Wrightsboro Road/Groveton, GA 30813 | 08/24/2006 | | Seafood Stock | \$586.10 |
| | McGowen Printing Company 601 Eleventh Street/Augusta, GA 30901 | 08/29/2006 | | 18"X 24" Signs | \$1,700.00 |
| | Richmond County Board of Commissioners 501 Greene Street/Augusta, GA 30901 | 08/31/2006 | | Qualification Fee | \$1,950.00 |
| | Edward Austin 271 Mt. Folly Road/Martinez, GA 30907 | 09/01/2006 | | Reimbursement Cooking Supplies | \$287.41 |
| | Eastview Neighborhood Association 644 Aiken Street/Augusta, GA 30901 | 09/05/2006 | | Facility Rental | \$137.00 |
| | BellSouth P.O. Box 1857/Alpharetta, GA 30023 | 09/07/2006 | | Campaign Office Phone Service | \$648.36 |
| | Richmond County Recreation Department 2027 Lumpkin Road/Augusta, GA 30906 | 09/08/2006 | | Rental Deposit (Diamond Lake) | \$200.00 |
| | Drayton Drayton Lamar 616 Ponder Place Drive/Augusta, GA 30809 | 09/10/2006 | | Web Page Design/Programming | \$300.00 |
| | Georgia Power 1607 Walton Way/Augusta, GA 30904 | 09/14/2006 | | Electrical Utility | \$119.45 |

State of Georgia
Campaign Contribution Disclosure Report
Listed Expenditures Made of \$101.00 or More

| <u>1. Name: William Gilyard, III</u> | <u>2. List Name and Mailing Address of Recipient</u> | <u>3. Date of Expenditure</u> | <u>4. Occupation or Place of Employment</u> | <u>5. Expenditure Purpose</u> | <u>6. Amount</u> |
|--------------------------------------|---|-------------------------------|---|-------------------------------|------------------|
| | SuperSaver Coupons 4075 Evans-to-Lock Road/Evans, GA 30809 | 09/15/2006 | | Ad | \$580.00 |
| | Spiritual Voice Newspaper P.O. Box 10071/Augusta, GA 30901 | 09/15/2006 | | Ad | \$300.00 |
| | BellSouth Pro Center P.O. Box 1221/Charlotte, NC 28201 | 09/15/2006 | | Deposit/Telephone | \$700.00 |
| | BellSouth P.O. Box 1857/Alpharetta, GA 30023 | 09/15/2006 | | Phone Service | \$392.25 |
| | Office Depot 3675 Walton Way/Augusta, GA 30909 | 09/15/2006 | | Office Supplies | \$182.82 |
| | Rosa Thomas 752 Aumond Road/Augusta, GA 30909 | 09/22/2006 | Campaign Office | Stipend | \$120.00 |
| | Lillian Hale 1360 Maddox Drive/Augusta, GA 30909 | 09/22/2006 | Campaign Office | Stipend | \$120.00 |
| | Rosa Thomas 752 Aumond Road/Augusta, GA 30909 | 09/29/2006 | Campaign Office | Stipend | \$120.00 |
| | Lillian Hale 1360 Maddox Drive/Augusta, GA 30909 | 09/29/2006 | Campaign Office | Stipend | \$120.00 |
| | | | | Expense >= \$101.00 | \$9,489.39 |
| | | | | Expenses < \$101.00 | \$503.75 |

State of Georgia
Campaign Contribution Disclosure Report
Listed Contributions Made of \$101.00 or More

1. Name: William Gilyard, III

2. Full Name of Contributor and Mailing Address
(PAC affiliation if applies)

| <u>Date</u> | <u>3. Contributor</u> <u>Contributor Occupation</u> | <u>Employer</u> | <u>4. Contributions Accepted</u> <u>for which Election</u> | <u>5. Cash Amount</u> | <u>6. In-Kind</u> <u>Contribution</u> |
|-------------|--|------------------------|---|-----------------------|--|
| 07/01/2006 | Retired | | General | | \$2,200 Campaign HQ Rental |
| 07/23/2006 | Engineer | U.S. DOE | General | \$500.00 | |
| 07/28/2006 | Retired | | General | | \$1,850.26 Campaign Signs |
| 08/08/2006 | Retired | | General | \$1,000.00 | |
| 08/25/2006 | Retired | | General | \$200.00 | |
| 08/25/2006 | Loan Specialist | Augusta Richmond CU | General | \$320.00 | |
| 08/25/2006 | Teacher | Richmond BOE | General | \$200.00 | |
| 08/25/2006 | Substitute Teacher | Richmond BOE | General | \$150.00 | |
| 08/25/2006 | Parental Specialist | Richmond BOE | General | \$150.00 | |
| 08/25/2006 | Retired | | General | \$270.00 | |
| 08/25/2006 | Minister | C.M.E. Church | General | \$130.00 | |
| 08/25/2006 | Civil Service | Dept of Army | General | \$130.00 | |
| | | | Expense >= \$101.00 | \$3,050.00 | \$4,050.26 |
| | | | Expenses < \$101.00 | \$1,951.00 | |

State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

| Election Cycle*: <u>GENERAL</u> | | Election Year: <u>2006</u> | Amount |
|---------------------------------|---|----------------------------|-------------|
| 1 | Outstanding indebtedness at the beginning of this period. | | - 0 - |
| 2 | Loans received this period. | | \$17,000.00 |
| 3 | Deferred payment of expenses this period | | - 0 - |
| 4 | Payments made on loans this period. | | - 0 - |
| 5 | Credits received on loans this period. | | - 0 - |
| 6 | Payments this period on previously deferred expenses. | | - 0 - |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | \$17,000.00 |

| Election Cycle*: _____ | | Election Year: _____ | Amount |
|------------------------|---|----------------------|--------|
| 1 | Outstanding indebtedness at the beginning of this period. | | |
| 2 | Loans received this period. | | |
| 3 | Deferred payment of expenses this period | | |
| 4 | Payments made on loans this period. | | |
| 5 | Credits received on loans this period. | | |
| 6 | Payments this period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | |

| Election Cycle*: _____ | | Election Year: _____ | Amount |
|------------------------|---|----------------------|--------|
| 1 | Outstanding indebtedness at the beginning of this period. | | |
| 2 | Loans received this period. | | |
| 3 | Deferred payment of expenses this period | | |
| 4 | Payments made on loans this period. | | |
| 5 | Credits received on loans this period. | | |
| 6 | Payments this period on previously deferred expenses. | | |
| 7 | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6) | | |

* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

Public Officer/Candidate/Non-Candidate Committee Name William GILYARD, III